



1. Agenda Outline

Documents:

[2019 01 15 BOC REGULAR MEETING AGENDA OUTLINE.PDF](#)

2. Agenda Full Version

Documents:

[2019 01 15 BOC REGULAR MEETING AGENDA FULL VERSION V3.PDF](#)

3. Agenda Action Report

Documents:

[01-15-2019 BOARD OF COMMISSIONERS AGENDA ACTION REPORT.PDF](#)

In accordance with ADA regulations, persons in need of an accommodation to participate in the meeting should notify the County Manager's office at 828-764-9350 at least forty-eight (48) hours prior to the meeting.