



1. Agenda Outline

Documents:

[2020 02 18 BOC REGULAR MEETING AGENDA OUTLINE.PDF](#)

2. Agenda Full Version

Documents:

[2020 02 18 BOC REGULAR MEETING AGENDA FULL VERSION 2.PDF](#)

3. Unifour Regional Hazard Mitigation Plan

Documents:

[UNIFOUR_DRAFT_202-01-14 RFS.PDF](#)

In accordance with ADA regulations, persons in need of an accommodation to participate in the meeting should notify the County Manager's office at 828-764-9350 at least forty-eight (48) hours prior to the meeting.