

1. Public Notice - Planning Board

Documents:

[PUBLIC MEETING NOTICE FOR 5-28-2020 REVISED.PDF](#)

1.1. Agenda

Documents:

[MAY 28, 2020 PLANNING BOARD AGENDA.PDF](#)

## **PUBLIC NOTICE**

The Burke County Planning Board will hold a Public Meeting at 5:30 PM on May 28, 2020 in the Commissioners Meeting Room/County Services Building located at 110 N. Green St. in Morganton, NC (Door E). At the meeting they will take public comment regarding the following matters:

ZMA 2020-01 Applicant: Brent Perkins - A request to rezone an 0.88-acre portion of one (1) parcel of land from the Residential Three (R-3) Zoning District to the General Business (G-B) Zoning District. (PIN# 2712910324) (REID# 33856)

### **MEETING FORMAT**

The meeting will be an IN PERSON MEETING. No virtual meeting will be held.

There will be 22 seats available to the public. Seating has been arranged at a distance of 6 feet from all angles, with equal spacing for each board member and member of the public present. In an effort to best manage COVID-19 concerns, masks are encouraged to be worn by all in attendance.

Additionally, you may submit written comments and/or concerns regarding the proposed rezoning to: [peter.minter@burkenc.org](mailto:peter.minter@burkenc.org) OR

Burke County Community Development  
C/O County Planner  
P.O. Box 219  
Morganton, NC 28680

Please contact Burke County Community Development at (828) 764-9033 with questions.

# BURKE COUNTY COMMUNITY DEVELOPMENT

PLANNING

BUILDING INSPECTIONS

CODE ENFORCEMENT



## AGENDA

### BURKE COUNTY PLANNING BOARD

May 28, 2020

5:30 P.M.

BURKE COUNTY SERVICES BUILDING  
MORGANTON, NORTH CAROLINA

- I. Call to Order
- II. Approval of Minutes: December 5, 2019
- III. Items for Decision:
  - ZMA 2020-01** - A request to rezone a 0.88 acre portion of one (1) parcel of land totaling 2.02 acres. The request is to rezone that portion of property from its current zoning of Residential Three (R-3) to the General Business District (G-B). (PIN# 2712910324), Brett Perkins, Applicant.
    - i. Report by Planning Department*
    - ii. Presentation by Applicant*
    - iii. Open Public Meeting*
    - iv. Close of Public Meeting*
    - v. Board Action*
- IV. Next Meeting – June 25, 2020
- V. Adjourn