

1. Public Notice - BOA

Documents:

[PUBLIC MEETING NOTICE FOR BOA 10-13-20.PDF](#)

1.1. Agenda

Documents:

[BOA AGENDA 10-13-2020.PDF](#)

PUBLIC NOTICE

The Burke County Board of Adjustment will hold a Public Meeting at 6:00 PM on October 13, 2020 in the Commissioners Meeting Room/County Services Building located at 110 N. Green St. in Morganton, NC (Door E). At the meeting they will take public comment regarding the following matters:

SUP 2020-19 (John Hamel, Applicant) Request for a special use permit to modify and make changes to existing conditions for an established Commercial Boat Storage Facility at 1747 North Powerhouse Road (PIN # 1764327490) of Burke County.

SUP 2020-20 (American Rescue Workers, Applicant) Request for a special use permit to construct and develop a church/lodge with multiple residential cabins and camping use for property at 1616 Huffman Bridge Road (PIN # 2714875494) of Burke County.

MEETING FORMAT

Please be advised that due to COVID-19 restrictions, seating within the auditorium will be limited with face masks being requested for those in attendance. Additionally, you may submit written comments and/or concerns regarding these proposed request items to: bradley.kirkley@burkenc.org OR

Burke County Community Development
C/O Zoning Administrator
P.O. Box 219
Morganton, NC 28680

Written comments must be received by Friday October 9th at 5:00pm. Please contact Burke County Community Development at (828) 764-9036 with questions.

BURKE COUNTY COMMUNITY DEVELOPMENT

PLANNING

BUILDING INSPECTIONS

CODE ENFORCEMENT



AGENDA
BURKE COUNTY BOARD OF ADJUSTMENT
October 13, 2020
6:00 P.M.

Burke County Services Building
110 N. Green Street, Morganton

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Swearing In New Member – Joyce Counihan**
- IV. Approval of Minutes: September 8, 2020**
- V. Public Meeting:**

SUP 2020-19: A request for a special use permit to modify and make changes to existing conditions for an established Commercial Boat Storage Facility at 1747 North Powerhouse Road (PIN # 1764327490) of Burke County, John Hamel, Applicant.

- i. Report by Planning Department*
- ii. Presentation by Applicant*
- iii. Open Public Meeting Public Comment*
- iv. Public Comment*
- v. Close of Public Meeting*
- vi. Board Action*

SUP 2020-20: A request for a special use permit to construct and develop a church/lodge with multiple residential cabins and camping use for property at 1616 Huffman Bridge Road (PIN # 2714875494) of Burke County, American Rescue Workers, Applicant,

- i. Report by Planning Department*
- ii. Presentation by Applicant*
- iii. Open Public Meeting Public Comment*
- iv. Public Comment*
- v. Close of Public Meeting*
- vi. Board Action*

P.O. Box 219, 110 North Green Street, Morganton, North Carolina 28680
Telephone (828) 764-9030 – FAX (828) 764-9021

VI. Next Meeting: November 10, 2020

VII. Adjournment