

# BURKE COUNTY COMMUNITY DEVELOPMENT

PLANNING

BUILDING INSPECTIONS

CODE ENFORCEMENT



**AGENDA**  
**BURKE COUNTY BOARD OF ADJUSTMENT**  
**June 9, 2020**  
**6:00 P.M.**

***Burke County Services Building***  
***110 N. Green Street, Morganton***

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Approval of Minutes: March 10, 2020**
- IV. Public Meeting:**

*SUP 2020-04: A request for a special use permit to construct a 40x60 foot accessory roof/cover for a residential swimming pool at 3611 Crestwood Drive (PIN # 1792233734) of Burke County, Kenton & Crystina Pike, Applicants.*

- i. Report by Planning Department*
- ii. Presentation by Applicant*
- iii. Open Public Meeting Public Comment*
- iv. Public Comment*
- v. Close of Public Meeting*
- vi. Board Action*

*SUP 2020-05: A request for a special use permit to operate and establish a Family Recreation Area for 36.11 acres of property addressed as 199 Crestwood Avenue (PIN # 1792454719) of Burke County, Terry Donnell, Applicant.*

- i. Report by Planning Department*
- ii. Presentation by Applicant*
- iii. Open Public Meeting Public Comment*
- iv. Public Comment*
- v. Close of Public Meeting*
- vi. Board Action*

**P.O. Box 219, 110 North Green Street, Morganton, North Carolina 28680**  
**Telephone (828) 764-9030 – FAX (828) 764-9021**

*SUP 2020-06: A request for a special use permit to retain a 2,738 square foot accessory building for personal storage use on property addressed as 637 Old NC 18 (PIN # 2712053963) of Burke County, SECU/Toby Hartsell, Applicant.*

- i. Report by Planning Department*
- ii. Presentation by Applicant*
- iii. Open Public Meeting Public Comment*
- iv. Public Comment*
- v. Close of Public Meeting*
- vi. Board Action*

*SUP 2020-07: A request for a special use permit to establish and operate an automobile sales office in General Business property addressed as 1437 North Powerhouse Road (PIN # 1764550511) of Burke County, Jerry Beck Jr., Applicant.*

- i. Report by Planning Department*
- ii. Presentation by Applicant*
- iii. Open Public Meeting Public Comment*
- iv. Public Comment*
- v. Close of Public Meeting*
- vi. Board Action*

**V. Next Meeting: July 14, 2020**

**VI. Adjournment**