

# BURKE COUNTY COMMUNITY DEVELOPMENT

PLANNING

BUILDING INSPECTIONS

CODE ENFORCEMENT



**AGENDA**  
**BURKE COUNTY BOARD OF ADJUSTMENT**  
**August 11, 2020**  
**6:00 P.M.**

***Burke County Services Building***  
***110 N. Green Street, Morganton***

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Approval of Minutes: July 14, 2020**
- IV. Public Meeting:**

*SUP 2020-10: A request for a special use permit for alterations and extended use and course activity of a commercial motocross track, as conditionally approved in 2019, for property addressed as 2748 Enola Road (PIN # 2710732480) of Burke County, Frank Mace, Applicant.*

- i. Report by Planning Department*
- ii. Presentation by Applicant*
- iii. Open Public Meeting Public Comment*
- iv. Public Comment*
- v. Close of Public Meeting*
- vi. Board Action*

*SUP 2020-11: A request for a special use permit to establish and operate a commercial campground on a parcel totaling 42.05 acres addressed as 2013 Winding Pine Way (PIN # 1753021294) of Burke County, Lake James Camping Resort LLC, Applicant.*

- i. Report by Planning Department*
- ii. Presentation by Applicant*
- iii. Open Public Meeting Public Comment*
- iv. Public Comment*
- v. Close of Public Meeting*
- vi. Board Action*

**P.O. Box 219, 110 North Green Street, Morganton, North Carolina 28680**  
**Telephone (828) 764-9030 – FAX (828) 764-9021**

**SUP 2020-12:** *A request for a special use permit to construct a 40x60 foot accessory structure for residential storage at 5932 Miller Bridge Road (PIN # 2750373334) of Burke County, LaRocca Taylor, Applicant.*

- i. Report by Planning Department*
- ii. Presentation by Applicant*
- iii. Open Public Meeting Public Comment*
- iv. Public Comment*
- v. Close of Public Meeting*
- vi. Board Action*

**SUP 2020-13:** *A request for a special use permit to construct multiple accessory structures, as to include a 16x24 covered patio and a 20x40 (800 square feet) accessory structure for residential storage at 2295 Antioch Road (PIN # 2726210856) of Burke County, Jeri Barron, Applicant.*

- i. Report by Planning Department*
- ii. Presentation by Applicant*
- iii. Open Public Meeting Public Comment*
- iv. Public Comment*
- v. Close of Public Meeting*
- vi. Board Action*

**V. Next Meeting: September 8, 2020**

**VI. Adjournment**