



**Burke County**  
**Board of Commissioners**  
**Pre-Agenda Meeting**  
**Zoom Virtual Meeting**  
**ID: 824 0089 8291**  
**PW: 838901**  
**Tuesday, September 1, 2020**  
**3:00 PM**

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**1. CALL TO ORDER**

**2. APPROVAL OF THE AGENDA**

**3. PRESENTATIONS**

1. Animal Services - Best Friends Lifesaving Award - Presented by Bryan Steen, County Manager
2. AS - Pet of the Month (Place Holder) - Presented by Kaitlin Settlemyre, Animal Services Director
3. BR - Proclamation Proclaiming September as National Recovery Month - Presented by Kim James, Burke Recovery

**4. SCHEDULED PUBLIC HEARINGS**

**5. CONSENT AGENDA**

1. BOC - Resolution in Support of Breast Cancer Awareness Month - Presented by Johnnie Carswell, Chairman
2. BOC - Consideration of Legislative Goals for 2020/2021 - Presented by Johnnie Carswell, Chairman
3. Clerk - Adult Care & Nursing Home CAC - Presented by Kay Draughn, Clerk to the Board
4. Clerk - Board of Adjustment Appointments - Presented by Kay Draughn, Clerk to the Board
5. Clerk - Planning Board Appointments - Presented by Kay Draughn, Clerk to the Board
6. Tax Dept. - Tax Collection Report for August 2020 (Place Holder) - Presented by Danny Isenhour, Tax Administrator
7. Tax Dept. - Release Refund Report for August 2020 (Place Holder) - Presented by Danny Isenhour, Tax Administrator
8. Tax Dept. - Appeal of Failure to List Penalty - Presented by Danny Isenhour, Tax Administrator
9. Tax Dept. - Late Applications for Age Exclusion - Presented by Danny Isenhour, Tax Administrator
10. Tax Dept. - Update of Policy for the Sale of Surplus Real Property - Presented by Danny Isenhour, Tax Administrator
11. Tax Dept. - Surplus Real Property - Presented by Danny Isenhour, Tax Administrator

**6. ITEMS FOR DECISION**

1. County Attorney - Place Holder for Bid for Real Property in Connelly Springs - Presented by JR Simpson, County Attorney

**7. REPORTS**

**8. OTHER DISCUSSION ITEMS**

**9. ADJOURN**

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In accordance with ADA regulations, persons in need of an accommodation to participate in the meeting should notify the County Manager's office at 828-764-9350 at least forty-eight (48) hours prior to the meeting.