



**Burke County
Board of Commissioners
Pre-Agenda Meeting
Comm. Meeting Room
110 N. Green St., Morg.
YouTube: [BurkeCountyNC](#)
Tuesday, September 6, 2022
3:00 p.m.**

1. CALL TO ORDER

2. APPROVAL OF THE AGENDA

3. PRESENTATIONS

1. CM - GFOA's Certificate of Achievement for Excellence in Financial Reporting - Presented by Bryan Steen, County Manager
2. AS - Pets of the Month - Presented by Kaitlin Settlemyre, Animal Services Director
3. Comm. Dev. - Presentation for Staff Recognition for Zoning Official of the Year - Presented by Alan Glines, Deputy Co. Manager / Planning Director
4. REASON - Introduction of New President & Public Awareness Campaign - (Place Holder) - Presented by Erin Kiser, REASON President & Jeff Morse, REASON Board Member
5. NCDVRS - National Disability Employment Awareness Month (Oct.) 2022 - Place Holder - Presented by Janet Hannah, NCDVRS Business Relations Rep.

4. SCHEDULED PUBLIC HEARINGS

1. Tax Dept. - Presentation of 2023 Schedule of Value, Present Use Schedule of Value, and Public Hearing - 6:00 P.M. - Presented by John Bridgers, Tax Administrator

5. CONSENT AGENDA

1. BOC - Resolution in Support of Breast Cancer Awareness Month - Presented by Scott Mulwee, Chairman
2. Clerk - Reappointments to Burke Co. Planning Board - Presented by Kay Draughn, Clerk to the Board
3. Clerk - Reappointment to WPRTA - Presented by Kay Draughn, Clerk to the Board
4. Clerk - Appointment of Review Officer for Morganton & Rhodhiss - Presented by Kay Draughn, Clerk to the Board
5. Comm. Dev. / GS - Funding for Sewer Repairs at Indian Hills - Presented by Alan Glines, Deputy Co. Manager / Planning Director
6. Comm. Dev. / GS - Funding for Sewer Repairs for Island Creek - Presented by Alan Glines, Deputy Co. Manager / Planning Director
7. Fire Marshal - Proclamation of Fire Prevention Week, October 9 - 15, 2022 - Presented by Mike Willis, Fire Marshal
8. FM - Resolution Requesting the Drexel Road Bridge be Named in Honor of Fallen Firefighter Jason Keith Hensley - Presented by Mike Willis, Fire Marshal
9. Library - Acceptance of Nonrecurring State Aid & Non-State Entity Award Agreement - Presented by Jim Wilson, Library Director

10. Tax Dept. - Tax Collection Report for August 2022 - Presented by John Bridgers, Tax Administrator

11. Tax Dept. - Release Refund Report for August 2022 - Presented by John Bridgers, Tax Administrator

6. ITEMS FOR DECISION

1. Clerk - Appointment or Reappointment to the Burke Co. Board of Adjustment - Presented by Kay Draughn, Clerk to the Board

7. REPORTS

8. OTHER DISCUSSION ITEMS

1. Tax Dept. - Foreclosure Report (Place Holder) - Presented by John Bridgers, Tax Administrator

9. ADJOURN

In accordance with ADA regulations, persons in need of an accommodation to participate in the meeting should notify the County Manager's office at 828-764-9350 at least forty-eight (48) hours prior to the meeting.